

## DISCLOSURE SUMMARY PAGE

<b>FORM</b> <b>DR-2</b> (Rev. 01/98)	<b>DISCLOSURE</b> <b>REPORT</b>
<b>For Office Use Only</b>	
Comm. #	17117
Indexed	
Audited	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Reynolds For Treasurer

**IMPORTANT:** Indicate type of committee you are reporting for: ☒ (4)

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

Bun Reynolds 641-342-6209  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

1-19-04  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING:

I AM FILING A January 19, 2004  
(report date)

REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.  
JAN 20 2004

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held  
Clarke

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ - 0 -

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

0

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

- 0 -

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

0

Schedule F: Loan Repayments total (Attach Schedule F)

0

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ - 0 -

**UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ - 0 -

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ - 0 -

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ - 0 -

### CANDIDATE COMMITTEES ONLY:

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_